

Jack Leventhal Branch No. 41 National Association of Letter Carriers

John A. Cruz President

2262 Bath Avenue

Direc

Asst. D

SCHOLARSHIP APPLICATION

APPLICATION MUST BE POSTMARKED NO LATER THAN MARCH 31ST, 2025

Tel:(718) 373-0618 Tel:(718) 373-0627	THIS PART TO BE COMPLETED BY BRANCH 41 MEMBER**			
Fax: (718) 373-5326	NAME:		_	
e-mail:info@branch41.org www.branch41.org	ADDRESS:	CITY:	_ STATE:	ZIP:
Luther A. McCoy Exec. Vice President	TEL#:	_		
Paul A. Marks 1st Vice President	STATION:		□ RETIRED	
Richard Ray Jr. 2 nd Vice President	SS#:APPLICANT'S RELATIONSHIP TO MI			
Edwin Pinero Secretary-Treasurer	NOTE: SCHOLARSHIPS ARE LIMITED TO CHILDREN (NATURAL OR ADOPTED) AND GRANDCHILDREN ONLY.			
Alvaro Rodriguez Asst. Secretary Treasurer	THIS PART TO BE COMPLETED BY			
Vincenzo Geraci Financial Secretary	NAME:		_	
Deborah McDowell Recording Secretary	ADDRESS:	CITY:	STATE:	ZIP:
Stephen Longo Sergeant-at-Arms	TEL#:			
Andrew Peters Director of City Delivery	HIGH SCHOOL:			ZIP:
Antoine Murray Director of Safety & Health	GRADUATING DATE://	DATE OF BIRTH:	_//	_
Sarina Furia Director of Health Benefits	SS#:SIGNATURES			
Mena Aziz t. Director Health Benefits	MEMBER'S SIGNATURE:	DATE:	//	_
Keswald Jones Trustee	STUDENT'S SIGNATURE			
Beatrice Willis Trustee	OFFICIAL USE ONLY			
Carmelo Lasalle Jr. Trustee	DATE RECEIVED://	SAT SCORE:	DATE:	
Steven Van Pelt	PLEASE MAIL TO:			
Trustee Robert Yauch Trustee	BRANCH 41 MERGED SCHOLARSHIP CHAIRPERSON JOHN A. CRUZ			